BEING ALONE

THE LYNNIA

USE KINOWLEDGE

## USING IDEA OF CONNECTEDNESS TO CREATE SOMETHING

Even without any further knowledge, just knowign that connectedness is a real thing, it changes the way we make something, because at every step we ask if it is getting more connected, or less so ... this already excludes some kinds of things, and is a xx first step.

(dont know if this includes the idea of mirror of the self..

perhaps better if not... since this is a smore complicated idea...

but we must see.

# THE GRADIENT OF CONNECTENDNESS

Discusses, among other things triangle, square, pentagon... and the general proposition that any two things can be compared for their degree of connectedness. When we understand this, then the thing is established pretty firmly.

# WHAT IS THE DEFINITION OF CONNECTEDNESS

Introduce the idea that we are going to use human feeling, as a basis for defining connectedness. when plus the factthat this is going to get us into philosophical hot water.

Personal between J

# SALT SHAKER AND KETCHUP BOTTLE

## TURKISH RUGS

An example of an extreme concentration on mathematical and on the mirror of the self, pursued abstractly and purely for itself, habanahabhahabhahab

# ITS NOT THE ONE YOU LIKE WHICH MATTERS

Discussion of two rugs, one you like, the other is picture of your inner self.

(relat this example)

khemkennem

THE FENCE

First description of being nature. Also first time any explicit effort made to show how ones capacity to design something is affected by these ideas.

# PERSONAL NATURE OF NOT SEPAARTENESS

We have established the objective nature of not-separatnesss, at least roughly. Now we shall see that it also has in intensely personal side... that indeed, it is more personal than anything else.

# CONNECTEDNESS HAS A DEFINITE PHYSICAL STRUCTURE

Opening of the dialogues on types of connectedness.. properties.

#### RICHNESS OF CENTERS

When we ask what makes a room beautiful, it and what makes it hopeless, it is the richness of centers... a room which is beatifl to inhabit has a at least one, perhaps a whole complex of different centers.... a room which is abstract, badly designed, has none or very few.

The introduction, which kmkmkm describes a beautiful thing, and poses problem of how to make something as beautiful as that.

En.

# PERSIAN AND TURKISH MINIATURES / CAN

Dialogue which discusses the inner light in certain miniatures.

## BLACK AND WHITE COLOR

Extend the idea of inner light beyond the realm of color, and show that it defines a certain kind of clack and white spærkle of global and detail.

# SECOND DIALOGUE ON BLACK AND WHITE COLOR

Talks about how this inner light can be in a building, in the interior especially, in the waya room is organised, even if it already has the centers, and variety of centers.

## ON SACREDNESS

Raises the question whether the holy can be made only by trying to be in touch with it, or by some mechanical means.

Looks for down toearth exist, and opens door to a series of shocks.

# DOODLES MOBNBMMM

Dialogue which explores the relationships between doodles which so often have this quality, and not-separateness, and egolessness.

## EVERYTHING IS ALRIGHT AS IT IS

& Discusses conditation between "cherish no opinions" and the fact that this whole theory of not-separateness insists on making judgements all the time.

#### INDUSTRIAL LANDSCAPE

#### **DANDEDAMEDOTEDHEAMMENDUSERM**

Introduces shocking idea that industrial area of manminomanomanom has more not separateness, than many conceived objects of art.

Draws conclusion, that the process which produces this not separateness, is a very simple one... like nature... which does not require conscious effort, and in fact is descriptions.

#### PLACING LOCAL SYMMETRIES

The study of what happens in industrial land, makes and the necessity of a really simple rule to explain what is happening there, makes it necessary to postulate a very simple rule indeed for production of not separatenesss.

Consider the simplest rule: (a) everything is placed with great care, and (b) everything that is placed is locally symmetrical.

It sounds almost childish. And yet this explains so many beautiful things... explains all industrial things... and is not followed in so much image ridden modern architecture.

# THE LOCOMOTIVE

Shows an example of a machine, which is mainly made up of symmetrical components.

## SYMMETRY, NECESSITY AND RRBITRARINESS

This develops the role of symmetry in physics, and mathematics... other things being equal, there will be symmetry... symmetry is only broken, when there is a specific and good reason for breaking it.. so any reasonable natural structure will contain an immense amount of symmetries.

HAVE PIECO OF PAPER

MALALOGIHD MOMMMHHIM THREE SHEETS PF OF PAPER

First dialogue on connectedness and feeling. Introduces the idea that there is such a phenomenon.

#### EXPLATIONS OF SYMMETRY

Outlines the modern discussion of symmetries, speculations as to its importance, symmetry groups etc... and absence of any coherent theory of nested local symmetries.

Also refers to importance of symmetry in islamic art.

# THE STORY OF THE ROOFS

Describes story of assymrtical and symmetrical roofs, and and the  $\frac{\text{connection}}{\text{max} \text{max} \text{max}}$  to feeling.

# BROKEN SYMMETRY

 ${f x}$  Objection to symmetry theory, that Japanese try to avoid symmetry.

## THE ENDLESS MIRROR

This dialogue describes the way that each part, at every scale, of a world which is whole, is a reflection of the human self...

And andless mirror of mirros, scintillating.

## THE FRIENDLY WORLD

Description of our relation to the world, when every part of it reflects ourselves... and compare with a world in which no part relfetcs ourselves.

This in dialogue form, of text already written).

# EVERY SINGLE SOLUMN

Within the context of the endless mirror, it means that each different piece... every single column, must have not-separateness, and what this means in terms of production, process etc... to imagine a world in which this is true.

# THE CONCEPT OF ORNAMENT

The concept of ornament has been entirely. Either everything made, is an ornament, or nothing is.

#### THE YELLOW TOWER

Deals with subtlety of yellow tower. First on mirror of self.

S. argues, because not obviously interesting.

Great Wild Goose Pagoda, Ch'ang/an AD 652.

\*See Willets? Chinese Art).(wrong name for author).

# THE HAMMOCK THE ORDER OF THE TWO TREES

Deals with the order of the two trees, hammock and chair.

#### EXPERIMENTSON STRUCTURE

What is the structure, does not get agreement.

What is a structure preserving transformation does not get agreement.

Much if we ask each person to make a map of the structure, the maps do not agree.

But if we ask each person to do this, and then ask the question which are best structure preserving transformations, they do agree.

MATISSE

# DINALOGHEMONMANN WOMENS HEADS

Continues the idea of connectedness, and shows that it has applies to drawings... and that connectedness and feeling stand up as prime ideas.

#### MHEMAMAGENGEDNOBHANGINM

#### CHEMMM THE IMAGE OF EMPTINESS

When we understand the **xx** process of structure preserving transofmrtaions correctly, we see that all good structures are derivable from the void and its structure... and bad ones are those which derive from something other than the void.

Explain mathematical idea of an "image" of a transformation.

#### DIALOGUE ON INFINITE REPEATS AND ONE CENTER

(Rugs, Erdmann, etc) . Also relationto images of zero.

The shudme of witting

## MELTING

Explicitlymm introduce the idea of religious contact with the ground, and melting... as the ultimat experiene of not separatness.

# WHICH CENTERS TO PRODUCE NEXT

EXPLANATION OF CLASHING STYLES AND NON CLASHING.

#### FUNCTIONAL CONNECTENDESS

Examples similar to TWB, Quality without a name, and functional examples of a place that seems connectedness in its fabric... also examples from nature.

# THE GREAT EXAMPLES OF CONNECTEDNESS

Describes beautiful buildings, and artefacts.... and **xxxx** establishes the fact that they are connected.

#### AN ORDINARY LANDSCAPE

Use an ordinary landscape as an example of connectedness.

\*\*\* As in all these, the questin is are we appealing to an intuivie knowledge of what the \*\*\* word means... without a criterion... or are we giving the reader a criterion of any sort to work with.

Also, is not-separateness introduced now, as a concept... or does this come much later?

#### ORDER

A dialogue on order, and connectendenss, and the relationship between the two... trying to show that all of what we conventionally call "order" isxmmxmixmemm inconsistent intellectually, in the terms that it sets out to do.. but isalways an inutiive effort to define, or capture connectedness.

# BRING ME AN EXAMPLE OF CONNECTEDNESS

Aceptic brings something, and -idsucssion which follows